

New Hampshire House of Representatives

**FINANCE - DIVISION II Committee Mailing List**

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<http://www.gencourt.state.nh.us/ie/billstatus/commmail.asp?commcode=H40>

**ARTHUR G. JILLETTE, JR.** (D) Sullivan 2 (2nd term); Educator-Administrator (retired 1999); P.O. Box 1016, Goshen 03752; (H) 863-2788; (C) 252-2645; (E-Mail) AGJ@theworld.com; May 1, 1937, Malden, MA; (Beatrice), 4 child; Quaker; Stoneham H.S. (Stoneham, MA); Plymouth State/Boston Univ. (Plymouth/Boston, BS 1960); Boston Univ. (Boston, MRE 1964); New York Univ. (NY, NY, Cert. 1967); Town of Goshen (Mod., 1977); Goshen-Lempster Coop Sch. District (Chr. & Mbr., 10 yrs.); Goshen Plan. & Zoning Bds. (Chr./Mbr., 5 yrs./4 yrs.); Town of Goshen (Cemetery Commis., 2000); Lake Sunapee Meditation Ctr. (Bd. Chr./Mbr., 3 yrs./6 yrs.); NH Bd. of Hearing Care Providers (Mbr., 3 yrs.); NH Old Graveyard Assoc. (Pres., 2000); PRIORITIES: reduction of statewide prop. tax; increased support for public educ.; services for children, youth & elderly; PERSONAL: cemetery refurbishment, computers.



**Selected Roll Call Votes**

For	Boat Speed Limit	Against	\$20.00 Scratch Ticket
For	Increasing Minimum Wage	Against	Requiring Photo ID to Vote
For	Expanding Use of Deadly Force	For	Banning Smoking in Restaurants

COMMITTEE(S): Finance  
REPRESENTS: Croyden, Goshen, Newport, Springfield, Washington

**JANE B. JOHNSON** (R) Cheshire 6 (1st term); Teacher (retired 2006); 329 Sawyers Crossing, Swanzey 03446; (H) 352-4057; (E-Mail) janejohnson7@yahoo.com; April 5, 1940, West Union, OH; (H.G.), 3 children; Christian; Morehead State College (Morehead, KY, BA 1962); Morehead, Miami (OH) (KY & OH); NEA and MDEA (Member, 1984-); Mt. Caesar Union Library (Trustee, 1975-2005), various civic committees; PRIORITIES: education, human services, environment-agriculture; PERSONAL: reading, writing, painting/drawing, collecting, learning.



**new member**

COMMITTEE(S): Children & Family Law  
REPRESENTS: Harrisville, Marlborough, Swanzey, Troy

**ROBERT A. JOHNSON** (R) Rockingham 1 (17th term); Director, NH Parole Board (retired 1984); Ye Olde Canterbury Road, Box 11, Northwood 03261; (H) 942-8666; March 23, 1919, Malden, MA; (Jeanne), 3 children; Congregational; Coe Brown Academy; Northwood Town Moderator; PERSONAL: likes sports and enjoys hunting and fishing.



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COMMITTEE(S): Legislative Administration  
REPRESENTS: Candia, Deerfield, Northwood, Nottingham

**STEPHEN JOHNSON** (D) Hillsborough 13 (1st term); Disability (retired 1994); 5 Brennan Street, Manchester 03109; (H) 623-6935; (E-Mail) stephen.johnson5@comcast.net; May 18, 1958, Littleton, NH; (Jacqueline), 2 children; Catholic; Central High School (Manchester, NH); St. Anselm College (Manchester, NH, 4 yrs.); Manchester Crimeline (Director, 2001-04), United Steelworkers (President, Member 1991-2001), Manchester Parks, Recreation, Cemetery Commission (Chair, 2002); PRIORITIES: safety, labor, judiciary.



**new member**

COMMITTEE(S): Labor, Industrial & Rehabilitative Services  
REPRESENTS: Manchester Ward 6

**MIKE KAELIN** (D) Hillsborough 4 (1st term); Electrical Engineer; 105 Curtis Brook Road, Lyndeborough 03082; (H) 654-5948; (O) 617-834-4255; (E-Mail) mike@kaelin.net; June 29, 1958, Louisville, KY; single; Oldham County High School (Buckner, KY); University of Louisville (Louisville, KY, BSEE 1980); University of Louisville (Louisville, KY, MEE 1981); NH Swiss Club (Former President), Boston Swiss Society; PRIORITIES: environmental & energy; farming, consumer protection; PERSONAL: accordionist for King Ludwig's Bavarian Band, hiking.



**new member**

COMMITTEE(S): Science, Technology & Energy  
REPRESENTS: Lyndeborough, Mont Vernon, New Boston, Temple, Wilton

**NAIDA L. KAEN** (D) Stratford 7 (7th term); Realtor; 22 Toon Lane, Lee 03824; (H) 659-2205; May 12, 1946, Frankenmuth, MI; (Fred R.), 2 children; Congregational; Frankenmuth High School (Frankenmuth, Michigan); Univ. of Michigan (Ann Arbor, MI, BAEd 1968); University of New Hampshire (MBA, 1977); Audubon Society (Member), RiverWoods at Exeter (CCRC) (Member, Board of Trustees), Lee Church Congregational (Member); PRIORITIES: balance population growth with consideration for the environment; avoid bureaucratic rules; PERSONAL: biking, hiking.



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COMMITTEE(S): Science, Technology & Energy (Chairman)  
REPRESENTS: Durham, Lee, Madbury

Bureau of Adult Education  
 New Hampshire Department of Education  
 Annual Report – School Year 2005-2006

Adult Education programs provide classes, individual tutoring, counseling and a supportive atmosphere for adults returning to school to gain a high school diploma/GED (High School Equivalency) certificate or to learn English as a second language.

**A. ADULT EDUCATION SERVICES**

**I. Total Enrollment: 7964**

Adult Basic Education/ESOL	4804	Adult Learner Services	1232
Adult High School	1928		

**II. Financial Data**

<b>\$4,011,939.</b>	<b>Program Budget</b>		
(\$1,886,394.)	Federal Funds		
(\$ 535,503.)	Local Funds	<u>Average Cost</u>	
(\$ 569,144.)	Other Agency Funds	<u>Per Student</u>	<b>\$503.76</b>
(\$1,020,898.)	State Funds		

**III. Program Data**

Students between the ages of 16-24	3742
Earned high school credential (GED or High School Diploma)	1431
Students learning English as another language	2537

**IV. Participants by Location**

Adult Basic Education, Adult High School

Berlin	10	Londonderry	40
Claremont	430	Manchester	753
Concord	812	Nashua	1276
Derry	116	Pembroke	36
Dover	1204	Peterborough	60
Exeter	337	Plaistow	112
Franklin	42	Plymouth	32
Goffstown	87	Portsmouth	129
Hampton	69	Rochester	138
Keene	138	Salem	260
Laconia	431	Sutton	60
Lebanon	41	Wolfeboro	119

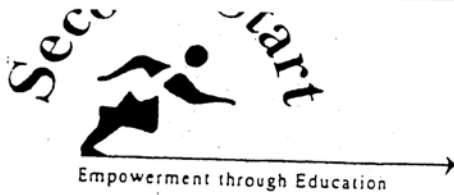
Adult Learner Services (by county)

Belknap	68	Hillsborough	189
Carroll	119	Merrimack	84
Cheshire	131	Rockingham	132
Coos	108	Strafford	132
Grafton	235	Sullivan	34

**B. GED TESTING SERVICES** (High School Equivalency)

GED Certificates Issued: 1635                      Transcripts Issued: 646

Bureau of Adult Education  
 NH Department of Education  
 21 South Fruit Street  
 Concord, NH 03301  
 Tel. 271-6698



The Honorable Jeanne Shaheen  
Governor of New Hampshire  
State House  
Concord, NH 03301

October 19, 1998

Dear Governor Shaheen:

Second Start, the adult education center serving the greater Merrimack County area, has been providing literacy services and English as a Second Language instruction for over 26 years. We, its undersigned Board of Directors, can attest to the quality of its services and the positive effects those services have on the community. While its various programs serve approximately 1,000 students per year, the need for continued and even expanded services remains as does the need for increased funding.

We are in support of the increase from \$400,000 to \$600,000 per year submitted by the Department of Education for adult education. There has not been an increase in the adult education funding for over 10 years. Those additional funds will make possible an expansion of both day and evening class hours, an increase in the availability of counseling services to adult education students, and the development of a technology network for use by all adult education programs in the State.

We further request that the funding provided by the State Legislature for adult education remain under the control of the Bureau of Adult Education within the State Department of Education and not be administered by the Workforce Development Board. Adult Basic Education does prepare its students for the workforce, but it also focuses on many other aspects of adult development which have a strong impact on the communities that it serves: increased involvement of parents in the schools, increased involvement of adults in community activities and civic participation including voting, and empowerment to make changes in their lives. We do not want to see that impact limited by narrowing the focus of adult education curriculums to employment objectives alone.

100 North Street  
Concord, New Hampshire 03301  
228-1341

Basic Education  
Tutorial  
Office Program  
After Daycare



A United Way Agency

450 North State Street  
Concord, New Hampshire 03301  
(603) 225-3318

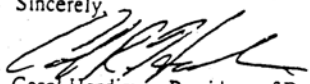
The Alternative High School  
Transitional Employment & Training  
Student Assistance Program  
Consultant

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We strongly urge you to consider both of these issues as you prepare your FY 2000 budget.

Thank you.

Sincerely,



Carol Hardiman, President of Board of Directors  
Vice President, Jefferson Pilot Securities

For the Board Members listed below:

Curtis Whittaker, Attorney; Rath, Young & Pignatelli, P.A.  
Denis Maloney, Attorney; Gallagher, Callahan & Gartrell  
Kevin Stone, Chief Executive Officer; Lahey Hitchcock Clinic  
Richard Heath, Vice President & General Manager; Unitil/Concord Electric  
Anne Scheer, Attorney; Gallagher, Callahan & Gartrell  
Reverend Charles Heslam, Pastor; West Congregational Church  
Tim Delaune, Attorney; Orr & Reno  
Robert Wester, Vice President, Director of Operations; Providian National Bank  
Lisa Maria-Booth, Associate Vice President; Dean Witter/Morgan Stanley  
Marjo Hebert, Vice President of Physician Services; Concord Hospital

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February 13, 2001

MEMO TO     Adult Education Program Directors  
FROM:        New Hampshire Literacy Task Force  
RE:          Governor's Budget To NH House – Next Steps

We are anticipating that Governor Shaheen will present her budget to the NH House of Representatives on Thursday, February 15, or Friday, February 16. The preliminary feedback received by several local directors indicates that there will be a proposed increase in funding for adult education somewhere in the vicinity of \$250,000 for each year of the biennium.

A concentrated effort was made by the Task Force to enlist the support of individual State Senators for our increase. At this point in time we are sure that Senators Larsen - Concord, Pignatelli - Nashua, Cohen - Portsmouth, Wheeler - Durham and Disnard - Claremont contacted the Governor's Office during the past week. Senators O'Hearn - Nashua, Hollingworth - Hampton, and D'Allesandro - Manchester were also asked to support the effort, but we do not know if they were successful in contacting the Governor.

Special thanks should go to the following adult educators who worked very quickly to carry out this effort: Kristie Conrad-Portsmouth, Leslie Haslam-Exeter, Diana Owen-Nashua, Heidi Kuttner-Clarmont, Jim Snogross-Concord, Jim Verschueren-Dover, and John Rist-Manchester.

When the budget is delivered to the legislature later this week the entire adult education community will need to focus on specific members of the House. Early targeted has begun for members of the House Finance Committee, House Finance Subcommittee on Education and the House Education Committee. We also need to establish contact with members of the House Republican Leadership Team. (see attached)

Where do we go from here? The following actions have been identified as important next steps:

1. We would like to get group thank you letters to the Senators who actively supported us in the successful work to get an increase into the Governor's budget. This could be done by a generic letter signed by many students.
2. We need individual letters (20-30) to each member of the House Finance Committee and House Republican Leadership Team by students from the legislator's home district.